

# Conference Registration Information

## NORTHERN ALBERTA RECYCLING CONFERENCE 2009

Names: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Email Address \_\_\_\_\_ Phone # \_\_\_\_\_  
Fax # \_\_\_\_\_

**CONFERENCE FEES:** **\$250.00 each** = \_\_\_\_\_  
**Less 10% (if 3 or more register)** \_\_\_\_\_  
**G.S.T. (5%)** = \_\_\_\_\_

**Subtotal** = \_\_\_\_\_

*(Please indicate Tours, Golf and/or Boat Tour)*

|  |                                  |
|--|----------------------------------|
| <b>GOLF</b>                            | <b>TOURS (no charge)</b> = _____ |
| <b>18 Holes - Green Fees - \$40.00</b> |                                  |
| <b>18 Holes - Half-Cart - \$15.00</b>  | <b>GOLF</b> = _____              |
| <b>9 Holes - Green Fees - \$25.00</b>  |                                  |
| <b>9 Holes - Half-Cart - \$10.00</b>   | <b>BOAT \$15.00 each</b> = _____ |

**ADDITIONAL SPOUSE OR GUEST:**

**Banquet \$30.00 each** = \_\_\_\_\_

**Luncheon \$15.00 each** = \_\_\_\_\_

**Breakfast \$12.00 each** = \_\_\_\_\_  
*(including GST)*

**TOTAL** = \_\_\_\_\_

Special Dietary  
needs: \_\_\_\_\_

FAX TO: 780-980-0232

MAIL PAYMENT TO: Northern CARE, 5212-49 Street, Leduc, Alberta T9E 7H5

EMAIL: [executivedirector@northerncare.org](mailto:executivedirector@northerncare.org)